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THE MISSIONARY LINK.

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THE changes now so rapidly going forward in the political and religious aspect of eastern lands naturally fill the hearts of our missionaries with hope and expectation, not wholly unmixed with awe! They see and feel the need of generous support to enable them to meet their day and opportunity. From our recent foreign letters we select a striking message that comes from JAPAN, bearing glorious encouragement to the faithful workers of this and all kindred organizations.

“I wish every woman who has laid her money in God’s treasury for this foreign work could feel as assured as we missionaries do to-day of its ultimate good results. This is the seed-sowing generation; good, strong, substantial work is being done, which will live and increase, bearing fruit and scattering seed when money from America will no longer be needed, when our Societies, having fought the good fight and kept the faith, have finished their course and are wearing their crowns.

“The work was never in so promising and progressive a condition, and the hearts of God’s children, both native and foreign, were never given so much to rejoice over in the way of present results as at this time God honors faith and consecration of time, money, life, and you, dear ones, at home, who have been so long praying, believing and working for Japan, surely there is much to rejoice in.”

FOREIGN DEPARTMENT.

INDIA—CAWNPORE.

“PRINCESS.”

Letters from Miss WARD.

ONE woman to whom we go is called “*Begum*,” which originally meant Princess ; but it has now become a common title for any Mahomedan lady of good birth. This one is well educated in Hindustanee, but is learning English with us. She is a great talker and fond of argument, so that much of the time of the teacher was spent in listening to her. She often persuaded her husband to help her with arguments against our religion. We had been teaching her over a year and it all seemed lost. So as there was a great pressure of work and none of the assistants liked her as a pupil, we finally thought we would go to those more willing to accept the good news.

After some weeks she wrote begging me to come and see her, which I did, and when she said she wanted a teacher, I told her why we had dropped her out. She promised to be a “gentle pupil” if only we would again visit her regularly, so I gave her an English lesson and then opened the Bible. She said she wanted to learn about Christ, but could not understand our religion. I said, “True, there are some things you never can understand till you take them in your heart, so do not trouble your young teacher to go over and over again the answers to some little quibbles of yours, as you frequently did to puzzle her.” Then, as an illustration, I told her there were fruits and flowers in our country about whose color and form I might tell her, yet she would not know just how they looked and tasted till she herself had seen and eaten. I saw her eyes begin to dance before I was through, and then she said: “Lady, if you were to tell me about fruit and flowers, I would over and over question you till I knew just what they

were like." I smiled, for I saw habit returning, and answered, "Yes, I have no doubt you would, and after I had explained again and again you would not have a full understanding of them, because you would not have handled and tasted them." I like this woman, who is bright and sharp, but I have not the time to visit her often myself. Intellectually, she knows more about the Bible than some Christians ; but she closes her heart to those things she can understand because she cannot others. Pray for this "Begum," for if brought to Christ she would be a Princess indeed for good in this land.

HER ONE VERSE.

I have been sad lately over the death of one of my Zenana pupils, whom I had not long been teaching. She was a young widow of the highest caste, and for support she used to help some of the priests in performing ceremonies for the women. She was much interested in our religion, and although she had not learned to read well, she knew a hymn and loved the Bible verses. The last time I saw her I taught her the verse, "God so loved the world," and told her to besure and remember it, that she might be able to say it perfectly when I came again. I was sick for a few weeks, and then found my much-loved pupil had died of cholera. Her mother and sister told me how she often inquired for me and that she was constantly going over her one verse. In the morning of the day she died she said, "Surely my Meme will come to-day," and she repeated over and over again the words, "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." I cannot but think that she died believing on Jesus, and I hope to meet her in heaven. I know God will not require as much of these poor untaught women as He will of us. I am often made to feel anew the responsibility of our work and how we need to be "instant in season and out of season."

REVIEW OF WORK.

The Zenana work has made increase during the year past,

and we now have *one hundred and seventy-three Zenanas*, with *two hundred and fifty-five pupils*. One of our women has in the last few months come out publicly and acknowledged Christ by baptism. She was shortly after married to a Christian man. A pupil of Miss Lathrop, from Allahabad, came to us with her little infant and asked for Christian baptism. We feared this woman's friends might make some trouble, but they have not. She is now living in a room of a little house in the back part of our compound and is receiving daily instruction, while for a support she is teaching a few women and children who are only reading in the primer. She seems a true Christian, and we hope her influence will be felt for good.

During the year we had an opportunity of seeing the woman who wished to be baptized three years ago, and when her desire was made known to her friends they closed the doors against us and would not allow us to see her. I believe she is holding to her faith in Christ, although she finds it oftentimes difficult amid the opposition she encounters. She acknowledged that at times her faith wavered, but she had proof that God answered prayer. Other of our Zenana women are interested.

We have also twenty-five schools, with three hundred and seventy pupils. Included in this number is the "Normal class" for teachers, which meets here every Saturday. It is difficult to find well trained native women for our schools, and most of our teachers are themselves studying in this class and so improving for the work as it advances.

The woman's ward of the Jail has been regularly visited on Sundays. The women listen attentively and are glad to welcome our missionary, Miss Harris, who goes there. We have eight Sunday-schools taught by our ladies in different parts of the city, and in addition a Sunday service is held on our verandah, where the servants, with their wives and children, as well as any outsiders who may care to come, are welcome. The "Ghat work" has been somewhat neglected, although we

have been to this bathing place many times. When we do go the women crowd around us asking for Christian hymns to be sung, and many seem so interested that they invite us to visit them at their homes, thus opening new Zenanas. This is such important work that I feel we must keep it up regularly, and we try to visit it weekly, except at such times when there is a great pressure of Zenana work. We distribute here hundreds of tracts, which are taken into homes that we are not allowed to enter. Our great need at the present time is *workers*, and unless we get reinforcements we cannot extend or even keep up the work we have on hand. While you have been working and denying yourself to keep up this work, we have been actively engaged in it, except when laid aside by sickness. We can all meet around the mercy seat, and the time is not far distant when I hope we may meet around the throne of God to spend a long eternity. May you and we live and labor as we shall wish then we had done.

Evenings when we are gathered in our sitting-room I am often interested in listening to the conversation of the Zenana teachers. Comparing notes, one gathers many helps for teaching and often much encouragement. Last evening one lady told of the happy times she had with a Zenana pupil that day. They had been reading St. Matthew, 6th chapter, and had come to the verses about treasures, when the young Bo exclaimed: "*Yes*, now I know what treasure means," and snatched up her little baby and kissed it and said, "This is a treasure given to me by Jesus, and Oh how I love it! I hold it in my arms and pray *every day* to Jesus for it, and I tell Him He has sent it to me to take care of, *but it is His*." The lady said, "Do you *really* pray to Him?" "O yes, Miss Sahib, I *do*."

If this link of prayer can be formed between earth and heaven it must comfort and raise these poor deluded women. I am sure when we reach the other side we shall see more results than we do here. Pray for us all that wisdom and strength may be given just as we need them.

INDIA—ALLAHABAD.

CHILD WOMEN.

*Letter from Miss LATHROP.**(Com. by the Phila. Br.)*

LATELY I visited Zenanas with one of my young lady workers and as the houses were just about average in cleanliness, the families in respectability, and the pupils likewise, in all respects, I will take you with me from lane to lane and house to house.

Leaving our own home at eleven o'clock we went to the native city, driving as far as the streets would admit, when, leaving the gari at the head of a narrow lane, we made the best of our way through the dirt for some distance, passing by many houses of rich and poor where we have no invitation to teach.

In the first house entered we were warmly greeted by our pupil, a young married girl, now about twelve years of age, who has come here from Calcutta ; her husband, though some years her senior, is still a school boy. His parents live in Allahabad, and he expects to make this city his home. The girl has more spirit than many, so that even the scoldings of her husband's mother do not quite subdue her. A little passage at arms between the two amused me, and as it illustrates pretty well the style of conversation in Bengali houses, I repeat it.

The girl's slate pencil was lost, and the woman made noise enough over it to prove the loss very serious. After telling my pupil she should never have another, and that she should never learn to write and many other things of the same nature, she went to her room and presently returning laid down on the slate a long, new pencil. Then she remained through the lesson as quietly and pleasantly as if nothing had occurred. When the pencil came the girl glanced up at us with a merry twinkle in her eye, which seemed to say "I expected it." She

has been in a mission school in Calcutta, she could not tell where, and has improved her opportunities. The first day our teacher visited her she was asked to pray, and at the close this pupil repeated the Lord's Prayer. Her lesson always ends with prayer, and she seems truly to believe in Christ.

The mother-in-law is not reading now, but in days past she was the pupil of a faithful Zenana worker gone to her reward. The religion of Christ has made this impression upon her that she makes no objection to the girl's receiving instruction.

House number two is in the same lane. It is a cold, damp, cheerless place. Here our only pupil was a little girl of nine, who for a time was in the Bengali girl's school and taken from it to be married. The vermilion mark on her forehead showed that the ceremony had been performed, though she will remain for a time in her father's house. She is struggling very hard to learn English, as it is the wish of her husband she should be acquainted with that language. Her vernacular education is considered finished. She reads to her visitors from Peep of Day and a collection of Bible verses in her own tongue, but this is all. Like most of the girls who pass through a Christian school she shows a deep interest in religious teaching.

House number three was some distance from the others. When I first came to Allahabad, nearly ten years ago, I had pupils in this same family, and almost ever since some one member has been learning. The daughter I first taught is living in Calcutta and has a large family of children. They speak of her as a middle-aged woman, but I know she cannot be more than twenty-three or twenty-four. A younger sister whom we at one time taught, married and died; so also have other pupils in the house. The woman now learning is a son's wife. She was not attractive in appearance, and her lessons were not well prepared. On the whole I felt teaching her a great exercise of patience, as she seemed dull and not especially roused to an interest in anything.

I was glad to see, however, that she knew more of the

Bible than her other books. When lessons were over I spoke to her seriously about preparing her lessons weekly for the lady. She said she would try in the future to do so, as she really wished to learn, and she enjoyed the religious teaching. Then she told me under her breath, for fear of being overheard, some of the difficulties she had to contend with, and I wondered she made the effort required to learn at all. Her trials were family ones which I cannot repeat, but I thought, what I often do think as I go among these people, that no one without intimate acquaintance with them can appreciate the depression there is in a Hindoo woman's life. I sat down again and had a long talk, and words of kindness and sympathy brightened her up so that I found I had misjudged her capabilities, and also her interest in the truth. When leaving this house one of my young workers called to me from a house close by, in which she was teaching. A pretty young woman was learning there ; the interest centred in a number of women visitors. Among them I found an old pupil of mine who welcomed me warmly and told me her little girl had just begun attending our Bengali girl's school, and was very happy.

From a neighboring house three young women and as many girls were present. Into their house no Zenana visitor is ever permitted to enter. They were a sad looking company, and it is easy to believe they have their trials.

They told us they should *be so happy* if we could visit them, but the babus had forbidden their mentioning it again. It is evident they have asked and been refused.

A woman living in a distant part of the city, a relative of the last mentioned family, was with them. The male members of her family are like-minded and will admit no Christian teacher to their house. From a young son, or brother, she has learned to read not only her own language, Bengali, but English. She is making great effort to learn to speak English, and any one hearing her and knowing how few opportunities she has would be surprised at her success. She is very bright and her anxiety to learn was quickened by meeting us.

She said to the other women, "I shall try once more and tell the babu I can learn from the lady to use my hands and make for him caps and shoes (carpet slippers) and comforters." If she gets permission it will be that she may learn needle work, and we will gladly teach her this.

I have only half described the day's work, but my time for writing is over. I came home tired from walking and talking, but happy to be engaged in this service for the Master.

Every day's work is full of interest though it has its dark side. When I see families like the last two I have named, who cannot have Christian teaching, I anew thank God that so many doors are open to us.

ASKING FOR A TEACHER.

Yesterday a Bengali gentleman called to ask if we could not go to a distant station to open work among the women and girls. We had known him some time ago when he was studying law in Allahabad, and now that he is settled at Garackpore, in practice, he wished the same privileges could be given the women there that they enjoyed here. There are numerous openings of this kind, and I wish every place could be visited.

HEARING FOR THE FIRST TIME.

Letter from Miss RODERICK.

A BENGALI woman who has come to live with her niece from a village where no Zenana work is done, heard, for the first time in her life, of the love of the Lord Jesus for sinners, and of His death and sufferings on our behalf. I had read the account of the woman who was a sinner and washed the feet of Jesus with her tears, and when I closed the book she said, "*Oh! do not stop now, either read that over again or something else.*" Let us pray that she may receive Jesus as her Saviour also.

INDIA—CALCUTTA.

Letters from Miss Hook.

ZENANA and school work have gone on uninterruptedly the past year. In the details of the work there often occur many interesting incidents. Three women have for some time been asking for baptism,* but we have not sufficient evidence that their motives are pure, so we have not yet encouraged them, and pray that God will increase and ripen the little grace that seems to exist in their hearts.

It has been a very propitious year among the Hindoos for marriages, hence an unusually large number of little girls have been married and removed from school. Although their places have been filled with smaller ones, it has been very trying to the teachers to lose all their upper classes. But we hear that next year will be an unfavorable year for marriage; so we hope for better results and God may bring good out of these girls being scattered over the country.

God has been teaching us many blessed lessons that we could not have learned in any other way, when He removed two of our sweet young pupils from our care. We have learned that He requires a more thorough consecration of ourselves and an entire leaning upon Him for strength and wisdom. We have labored hard to fit these girls for usefulness in His vineyard here; but He needed them in His mansions above, and it is the greater honor.

The first class have had a written examination in languages and I am happy to acknowledge some aid from friends at home to enable me to encourage them with little prizes.

Through the kindness of a lady friend in Calcutta twenty suffering poor have been relieved. Many of our own Bengali teachers with large families and illness, have fallen into debt. A little help for two or three months and they were enabled to recover and go on by themselves. Many native Christians are very poor and need a little help, and it is a great pleasure to be able to assist them.

COME, FOR GOD NEEDS YOU.

Miss Hook writes to the Light Bearers' Band of Pilgrim Church, Brooklyn: "I have heard how diligently you worked last year to help us and I feel very glad. A few years more and we who are here may be unable to work longer, and then some of you will, I hope, have it in your hearts to come and take up our labor. I should feel sorry to give up my work to any except those who loved it and had given themselves to God's work entirely, with just the one thought of doing His will in His own way. True mission work is hard work and no play; but I can say that when tired and weary there can be great peace and satisfaction that comes nearer to happiness than that which can be obtained elsewhere. God knows how to reward His faithful servants and does it even in this life. Come and be missionaries, because there are souls to be saved and God needs you."

BARRIERS OF CASTE.

Letter from Miss PHUKAN.

I ONCE wrote about a woman to whom I gave a Testament and who returned it to me for fear of her neighbors, and that I left off going to see her. Not long ago I heard that she was ill and I went to her. I was shocked by her altered appearance. She was lying on the floor of a tiny room, which I was not allowed to enter, because she is a Brahmin. I talked to her standing outside. She said she trusted in Jesus, then added: "Mem, you are standing and talking and I cannot ask you to come in for they will not allow it. All this is man's mistake, for in heaven there will be no castes and no one will prevent you coming to me." I spoke to her of Jesus and heaven and she did not seem sorry that she was so near that happy home. Just think of her, so weak and helpless, and yet no woman's hand to help her! Her neighbors cannot do anything for her because she is a Brahmin!

CHINA—SHANGHAI.**DAILY DUTIES IN THE HOSPITAL.***Letter from Miss McKECHNIE.*

THIS afternoon I put up over seventy prescriptions, though there is not much sickness at this season, but a little later we may expect to have more applicants than we have beds in the hospital.

We have been holding a Bible class one evening in the week at the hospital for the nurses and those employed there. We prepare the Sunday-school lesson for the following Sunday. I say "we"—but Doctor Reifsnnyder is the teacher—with the help of the native Bible reader. I always attend, as I understand more than I can speak, and can help by suggestions and questions, or illustration. We have been encouraged lately by the hopeful conversion of our gate-keeper. He is an old man and he seems to understand very clearly what he is about, and he will probably unite with the church at the next communion. One of our helpers has also expressed herself as a believer. She will probably find opposition in her home, as all her people are idolaters.

The husband of a great sufferer was induced to bring his wife to the hospital, a distance of five miles. This was a most critical case, but the woman is doing as well as can be expected, though we are astonished that she lived at all. The Chinese rarely call a foreign physician, unless they consider the case next to hopeless. If this woman recovers it may encourage others to come before they are in such a condition as she was.

We were delighted with the boxes, and I hardly know how to thank the dear people at home for their thoughtfulness and kindness shown in the gifts sent. Some of the old linen sheets we tore in two and had them hemmed, as we thought they might be worn on the beds. We also used some of it for handkerchiefs for the poor patients. The pillow cases just fit the pillows, and we are having them marked with the hospital

name. We had a little fever patient who was delighted with the paper dolls and bright cards sent in the box.

The Chinese are unaccustomed to fires in their own homes, but wear very thick wadded garments, and we have had some made for the patients who are convalescent. We have also had some quilts made in such a way that they can be washed. We bought the raw cotton and had them made here to be sure they were clean.

From the private letter of Mrs. John, of Hankow, China, who recently passed to her reward, we glean the following picture of our hospital:

"I cannot tell you how delighted I was with your hospital. It is a perfect gem of a place and such a boon to the poor Chinese women. I have seen nothing like it in China, and I do not believe there is another that would compare with it. I only wish we had such a one at Hankow, with a woman like Dr. Reifsnyder at the head.

"I had a visit a few days ago from the wife of a high mandarin, who has a tumor. When I begged her to go to our doctor (a gentleman), she said nothing could induce her to do so, and asked if there was not a woman doctor anywhere that she could consult. I told her of Dr. Reifsnyder, but she thinks six hundred miles too great a distance to go to see her. I cannot but think that a woman in the doctor's position has a better field of labor here in China than elsewhere. Medical aid is a great attraction to the Chinese, and with this in one hand and the Gospel in the other, one is so fully equipped for successful work."

A CHRISTIAN FESTIVAL.

Letter from Miss BENNETT.

CHRISTMAS day our chapel was decorated with evergreens by the Chinese themselves most successfully. Our pupils and all connected with our Home and Hospital were

accommodated before we allowed strangers to enter, until our little chapel was filled to overflowing. A number of foreigners were present also, being invited by us to share the pleasure.

You would have been more than pleased had you heard the girls sing for an opening, "While shepherds watched their flocks by night."

Mr. Dyre, of the English Bible Society, made an interesting address, giving a short history of the Saviour's birth, sufferings, ascension, second coming. Mr. Muirhead afterwards made a few remarks in reference to the tree. Then the little faces brightened up and all looked anxious and filled with expectation, just as our little ones at home would have done, for everyone received something, either a gift or sweetmeats and oranges.

Our little Sunday-school exercises are quite interesting. Sometimes we have a very large attendance of women and occasionally men. Our numbers often swell to one hundred and thirty or forty and sometimes even more. I have an interesting pupil, a young woman of twenty-five years, and although not very bright, she is willing and anxious to learn. She says she believes on the Lord Jesus Christ, and would like to be a Christian, and I think she is very earnest in her desire. I have been teaching her to read for three months and she has made fair progress for the time she has had to study. She comes to my room in the evening for her lessons and looks so happy that I know she loves it. We were reading together the other evening from one of the Gospels and after a while I noticed she hung her head and hesitated. I soon found that she was crying and that the words we had been reading were the cause of her tears. I was sorry for her and yet I was glad to see her weep, for I felt she was thinking of her sins and sorry because of them. I talked with her for some minutes, then we knelt and I prayed with her. I can not tell you how I rejoice that I am now able to speak enough of the language to make a short prayer and read and talk about the things that pertain to Jesus.

JAPAN—YOKOHAMA.

WEEK OF PRAYER

Letter from Mrs. VIELE.

DURING the week of prayer I had a noonday meeting in my room for all my older girls. It was helpful to us all. In the afternoon at five o'clock a meeting was held in a Hall for all the English speaking community. These meetings were attended mostly by missionaries and a few outsiders. I went each day with all my older girls and children. In the evening the Japanese Christians had their service in their own language. These evening meetings were more largely attended and of a more spiritual nature than any previous year, proving not only the increase of members and intelligence, or rather knowledge of the things of God. Some parts of Japan may now be said to be a "missionary meeting," such an awakening is there as to what these things mean. In our own school I feel there has been, and now is, heart-searching deep and honest, which will, I have no doubt, lead to a more thorough consecration and devotion to God.

I am looking for and expecting a YEAR of unusual blessing and prosperity and the spiritual building up of Christian lives and characters in the dear girls of our school. We are asking for wisdom to build well and for eternity, that the work may prove to be pure and solid, so that we shall not be ashamed to meet it by and by. All the girls in my cottage are Eurasians and the Japanese girls live in the new house. We have a separate dining-room, also, for the Japanese girls retain their native customs. The Eurasians sit on simple stools at a plain board table as we do. I take my meals with them, as in so doing I am able to teach them many useful things which I could not in any other way. I always feel the importance of getting *near* the people I want to help, that they may feel the sympathy in my heart for them, and sitting at the table and eating with them will, I am sure, have a good effect on them in many ways. Then I have prayers in English with the

whole school in the school-room and Mrs. Pierson has prayers in Japanese with the Bible-women and our servants.

A PUPIL TEACHER.

The dear friends who have for so long been interested in the temporal and spiritual welfare of O Reno San, will be glad to learn that the Lord has opened up to her a new and desirable path of usefulness, where, in addition to earning her own living, she will find ample scope for the exercise and development of her gifts and attainments, and we trust she will be the means of great good to her own people. She is now in Tokio teaching, and doing evangelistic work among women and children under the care of one of our very best missionary ladies of the Canadian Methodist Mission, who is much pleased to procure in her work one who gives promise of great efficiency. O Reno San shed many honest tears at leaving the Home where so many happy years of her life had been spent, and we all felt sorry to part with her, but at the same time we rejoice in the grand opportunity she will have for doing just the work she has been preparing for in all these years. A few days ago I was calling upon her in the new home; she seemed bright and happy and she is, I think, adjusting herself to the new situation, and I am sure that you will follow her with your sympathy and your prayers, that she may be a power for good to her own people.

During all these years of preparation we have been looking toward this life work for God upon which she has now entered. May He who giveth the increase bless and prosper all the dear child tries to do for Him. I have lately visited several of our girls who have gone out from the Home trained and equipped to work for Jesus, to let their light shine into the dark places of this land, and nothing has given me greater courage in the work than seeing those for whom we have labored and prayed now taking their places right bravely in the ranks and valiantly standing up for God and the Christian religion. Thus I see how the seed is to be sown all over this land through those whom

God chooses and prepares through us. Our missionaries who travel through the interior of Japan bring glowing reports of this work in the country, and there are constant calls for educated young women as teachers of Christianity to the women and children, to supplement the work of the missionaries, as they seldom reach any except the men, and what, in any land, would a Church be without the presence and influence of good women? As well might we imagine the home without mothers.

SACRIFICING TOBACCO.

Smoking in Japan is an almost universal custom among both men and women. Not long ago the members of a poor country church became exercised about the money they spent on this habit and they felt that it was an indulgence which they were called upon to give up. Their first united savings from the tobacco was invested in providing for a "a little chamber on the wall," which in this case meant some new, thick quilts which they keep rolled up and stowed away in their church, and when the beloved missionary comes on his rounds to stop over night, the quilts spread on the floor, make him a grand bed, and when he remembers the sacrifices they have made of an indulgence which has been to them, almost next to their rice, a *necessity*, I doubt if he has ever slept on so soft and sweet a bed in all his life before. I do not think the good missionary ever spoke to them on the tobacco subject, but seeing he never used it himself, they began to ask themselves *why* they used it, and looking into the matter brought about the result.

A PRECIOUS OFFERING.

Letter from Mrs. PIERSON.

THE Christmas festivities, although delayed somewhat, were none the less appreciated and enjoyed. Among all the kindly greetings and lovely gifts there was one especially

precious. A native Christian woman came to me privately, placing in my hand a folded piece of paper, saying in a low voice, "I give this to the Lord." Upon opening the tiny parcel I found twenty cents enclosed as an offering to Jesus. It was exceedingly precious—the fruit of toil and sacrifice—for she is poor, supporting herself and family by a small traffic in (satsuma) potatoes, which she bakes and boils and retails. Surely the Lord accepted and blessed that gift. It was laid aside most sacredly to be especially appropriated. The following morning as Mrs. Viele listened to the recital of this touching incident, she was deeply affected and said, "I will add a very precious dollar to the offering. It was received by the last mail from a woman whose husband I had assisted years ago when he was suffering and in indigent circumstances. Having since died, his widow wished to show her gratitude for past favors, sending me this dollar as a small expression of thanks for a circumstance which had entirely escaped my memory, having transpired so long ago. The dollar shall be added to the mite received from the native woman!" Thus the East and the West unite to serve the Lord! All offerings presented in faith and love and consecration are acceptable and pleasing to Him, but those especially which are the fruit of toil and sacrifice. In the last day will not these mites shine brighter than diamonds among the Heavenly records? Will they not be among the works of gold and silver which, built upon the Eternal Foundation—the Rock of Ages—abide the test of the last great fire? I trust that this little sum of money may be a nucleus for other contributions which shall soon be sufficient for the support of a Bible reader. These earnest women go forth bearing precious seed, sowing in tears but sowing in hope, and return bringing with them precious sheaves. But there is a demand for many such laborers, and shall it not be supplied? Yes, verily; for all the gold and silver are His. He will say to the North, "Give up," and to the South, "Keep not back," till the treasury shall overflow.

HOME DEPARTMENT.

A Remarkable Occasion.

THE 12th of March a lecture on the "WOMEN OF INDIA" was given in Philadelphia by PUNDITA RAMABAI, who was thus announced :

"Pundita Ramabai, a high-caste Hindoo lady, is a native of Madras Presidency, India, who for two years has occupied the Chair of Sanskrit in a Woman's College in Cheltenham, England.

"She has come with her young daughter to America to witness the graduation in medicine of her relative, Mrs. Anandibai Joshee, and expects in a short time to return to her native land.

"She is regarded by her countrymen as the most learned woman of modern times, and is well known throughout India as poet and lecturer."

An informal reception, before the lecture, was given her by Dr. Bodley, Dean of the "Woman's Medical College," in the attractive parlor of the Young Men's Christian Association, when it was a privilege to take by the hand this young and engaging Brahminee who has had courage to brave the restrictions of caste and the prejudice of ages, and carve out for herself a position of eminence and usefulness. Her quiet, unpretending manner, and her simple native dress, gave her a passport to all hearts, and this gifted young stranger was heartily welcomed by the women of our land whose lives are devoted to benevolence.

Before the lecture an address of welcome was made by Dr. Bodley, who in choice and appropriate words gave a sketch of the Pundita Ramabai's career and that of her cousin, Dr. Joshee, who had just graduated from the Medical College with high honors. This address, so significant of the stride the education of Oriental women is taking, we trust may be published, as it grouped facts together which should never be forgotten.

The lecture, which formed the feature of the evening, was given most simply and modestly, and the woes and wants of

Hindoo women struck a responsive chord in the hearts of all hearers. The occasion was one never to be forgotten, and the pretty picture of this attractive Brahminee, in her graceful, simple saree, surrounded by the palms of her native land which adorned the platform, made one realize that the Orient and our responsibilities for its regeneration were close at hand.

At the close of the lecture the Pundita made a fervent appeal for the education of the women in India, and requested the audience to unite with her in silent prayer that the emancipation of the sex from ignorance and superstition might come soon and come with power.

First Fruits.

THOSE who labored and prayed for our mission in Cyprus will welcome these words from Mrs. Fluhart, Mexico, Mo., our former missionary in that island:

“I am in receipt of news which will surely be the source of rejoicing to all who are interested in the Cyprus work. Mrs. Constantine writes me that all three of the Cyprus girls who are in the school in Smyrna are to be received into the Church at the next communion, which is now past. They all are the first among all their relations to take this step, and they will need the prayers of all their Christian friends to enable them to bear the anathemas of their home people. Anna, of whom I spoke so often in my letters, is one of them, and as she was so good and true before, I can but wonder what she must be now, with her heart so full of love for Christ as it seems to be.”

Pagoda Shadows.

BY ADELE M. FIELDE.

(Published by W. G. Corthell, Boston).

THE contents of this little volume are as well chosen and attractive as its title. We have first a full and clearly drawn picture of the life of women in China, their social standing,

household customs, betrothal and marriage, the tortures of foot binding and the shocking statistics of infanticide practiced towards girl babies.

But the most original and interesting feature of the book consists of the narratives and autobiographies, taken word for word, from the lips of Swatow women. They give artless and and unconscious glimpses of the hopeless, voiceless, crushing misery of the wives and mothers of China, which must thrill with sympathy the heart of every American mother who reads their story.

“Face to Face.”

DURING the three days' convention which this Union Society held in 1876, Mrs. Brunot, of Pittsburgh, aptly described one opportunity it afforded as “photographing the faces of friends and co-workers upon our hearts that we may hereafter be able to pray for them as individuals.”

Our Loss.

AMONG the earliest friends of our Society, when our cause meant much of faith and self-denial, was Mrs. STEPHEN CUTTER, who “entered into the rest that remaineth” March 26th, 1886. Through all the twenty-five years of our existence, she remained steadfast in her loyalty and interest, giving service and varied assistance with that unostentatious liberality characteristic of her humility and generosity. Our missionaries ever found an attractive and hospitable home under her roof, and learned there how much work for the Master could be accomplished by a consecrated heart.

Many a charity in New York will be a mourner through this loss, but to our Society the death of its early and tried friend comes with a peculiar sense of bereavement; for we know that one who loved us with an abiding love through the changes and responsibilities of twenty-five years cannot readily be replaced.

Thanksgiving and Prayer.

Accept thanks, O Lord, our Heavenly Father, for all Thy mercies to this Society; for what we have just read of the blessings which have followed **THY WORD** in heathen lands; sustain our beloved missionaries in their daily lives; remember with tender pity their pupils in schools, zenanas, hospitals and by the wayside; bless the Society also in its home work; if it be Thy will may its treasury be enriched by consecrated offerings throughout this memorable year; bestow the gifts of the Holy Spirit upon us all, which we humbly ask through the merits and intercession of our dear Redeemer. Amen.

Time for Sending Boxes.

OUR kind friends must send us their Christmas boxes for all stations, if possible, early in May.

If packed securely and lined with waterproof paper *for sea*, please nail a card on the box directed to J. H. Bigelow, Bible House, N. Y., Ninth Street side, notifying us of the same, and sending us a duplicate list of contents. Mr. B., our carman, will store these boxes for shipment and print the foreign address on the box.

China and Japan boxes must be ready to ship the first day of August, and India boxes the first day of September.

As so large a number need to be repacked, we repeat the request that they shall be forwarded to us in May.

The leader of a New Jersey auxiliary, in summing up last year's work, gives also a report of outside work. "The Five Points House of Industry receives from us two or three barrels of cast off clothing. A large bundle of clothes was gathered for the Ladies' Society for a missionary at the West, we gave something to help the other Mission Band in a box for an Indian school, and last, but not least, we sent a large box of clothes to Lincoln University. Now, I do not want you to say 'well done,' but I would like to impress upon all of our Bands the ease with which such work can be accomplished, and in helping others, how much we receive ourselves."

Words of Cheer.

AFTER reading the January LINK, a Physician sent us a thank offering of twenty-five dollars "for great spiritual and temporal blessings received during the past year." He writes: "I only wish that it were a hundred times as much! May God speed and bless the noble work! I send this mite out of a full and grateful heart, for His sweet cause and in His dear name. It is to pay for a bed for one year in the Shanghai Hospital. May some poor sufferer on this bed not only be relieved of bodily ills, but be cured of the deeper leprosy of sin, and while in this Hospital find the Lord Jesus Christ very precious to her soul."

The Treasurer of Calvary Church W. U. M. S., Newark, relates the following:—

"An old lady, deaf and infirm, became much interested in reading the LINK. While visiting a relative who is blind and altogether dependent on charity, she read some extracts from our little messenger which impressed him so deeply that he exclaimed, 'I must do something in aid of the work,' and handed her one dollar as his offering."

An aged friend writes: "I send greetings for the New Year, with my subscription for another year, should it please my Heavenly Father to spare my life. His will be done. As I am sixty-eight now, it may be that I shall not be here much longer, but I trust that the blessed work will go on 'till the earth shall be filled with the knowledge of the Lord as the waters cover the sea. May He raise up many who shall go forth to labor in His vineyard!"

Congratulatory words from *Mrs. H. C. Knight*, Portsmouth, N. H.: "You bade me to the 'Silver Wedding' of the Missionary Mother of us all. I should have liked to have gone and done her reverence. I should have spoken, I am sure, and told her how those delightful stories of her Zenana Missions thrilled the Christian women of the land and awoke a responsive thrill in my branch of the church, our Woman's Board, which is one of its eldest children."

Mrs. Isaac Judson, Brooklyn: "The good work is the Lord's. What a multitude from among those who would never have seen the light but for your noble band of women will rise to bless your labors of love!"

MISSION-BAND DEPARTMENT.

Shusida Asking "Why?"

BY A. HAMILTON, OF CALCUTTA.

SHUSIDA is an interesting girl, though not very diligent in all her studies. Both her parents have been quite ill lately and during their illness she found it a good excuse for imperfect lessons. One day I said to her, "Do you ask Jesus to make your father well?" She said she did say "Jesus make father well," and remarked she did not know how it was she thought of Jesus for some time the day before and she spoke to Him. Suddenly she inquired, "Is it wrong to speak to Him in one of the rooms of the house which is not for holy purposes, for it was there I spoke to Him?" Then she asked me to repeat to her what I say to Him, and discovering that she evidently thought He only understands English, being worshipped chiefly by Europeans, I reminded her that Jesus is all wisdom and knowledge and understands all languages, and if she spoke to Him in her own tongue He would hear just as well as what is said to him in English. Then thoughtfully she said, "Yes, no one is so learned as he is; kings of this earth are great, but He is greater and above them all." In another minute she asked, "Do you know what the stars are that come out at night?" My explanation was not what she had been taught from infancy, and so giving her head a little shake in token of disapprobation she said most seriously, "They are eyes; some small and others large; the eyes of human beings that have died!" Another day she noticed that the sun was shining on some houses and not on others; she drew my attention to it. After hearing its cause she said she had

heard that as we put out clothes to sun and they leave a shadow on the ground or wall, so it is by the people in the skies ; but I think she felt I was right, for to assure herself of my reasons she ran to another window to see the shadows of other clouds that were floating by. She has two chrysalides that I have given her, and she is keeping them with the greatest care, and longing to see if my words about them will come true.

Music Hath Charms.

BY E. RODERICK, OF ALLAHABAD.

ONE day as I was teaching my pupil in a house lately opened to me, the old grandfather came in, scolding and grumbling, "No use in girls learning ! The neighbors are raising objection." This was on the ground "that it would compromise the respectability if the girls learned of a lady." I tried to persuade the old grandfather to let the girl read with me, but he kept on grumbling and I would have to beat a retreat. One of the women requested me to sing, and was so earnest that I complied with her request, expecting that the old man's prejudice would increase at the Christian words of the hymn. I had not sung many verses before the old grandfather was as attentive and as appreciative as heart could wish. His comments were very different from what I had anticipated. He said to me, "Lady, your words are true and good." You can imagine how thankful I was. I have continued my visits without further objections being raised, and have since gained access to two new houses in the same neighborhood. We missionaries are on the winning side, though we may not always see it at the moment.

A Chinese Baby's Dress.

A BABY'S dress is not very elaborate in this country. It consists of a piece of blue cotton cloth about a yard square, well wadded. The baby is put in the middle, the little feet toward one corner. The corner next the left side is folded over the tiny hand ; the one to the right is put over that ; the one toward the feet is put over both. Then a strong string is wrapped around the whole, and the precious little parcel is kept as warm and comfortable as possible. It can kick, too, and goo-goo, and is as happy a little baby as you ever saw. The corner of the square next the head is sometimes put over the little face, but generally the baby is free to look around and breathe.—*Selected.*

A Leading Spirit.

The following little notice was sent us from our Mission Band Helping Hands, Washington Heights, New York.

Tidings has come to us very suddenly that little Mamie Fellowes, who, although only a child, was the leading spirit of our Missionary Society, has gone to dwell with the angels. Although an invalid from babyhood, her interest and devotion to the cause was such, that she was universally acknowledged, beyond its older members, as the worker of the Band. Children quickly caught an inspiration from her enthusiasm, and even those who gave heart and thought to the cause, felt their consecration deepen as they saw the artless, confiding trust of this devoted worker in God's vineyard.

"She is gone, and the places that knew her will know her no more,
For the sound of her voice and the light of her eye, like music and starlight,
Were meant for the sky."

Of how many dear members of our Bands could this loving tribute be paid?

BUSINESS DEPARTMENT.

NEW LIFE MEMBERS.

- Miss Ruth Dexter, by Earnest Workers, Roselle, N. J.
 Miss Mary F. Stone, " " "
 Miss E. W. Hopper, by Sunday-school of Second Reformed Church, Hackensack, N. J.
 Mrs. George E. Vincent, by Anna Hull Memorial Band, Catskill, N. Y.
 Miss Mary B. Penfield, " " " "
 Miss Fannie Broach, by Nimble Fingers, Millstone, N. J.
 Mrs. Oliver Perin, by Cincinnati Branch, O.
 Mrs. Lucie B. Tyng, Peoria, Ill.
 Miss Edith M. Mitchell, by "Pioneer" Band, Brooklyn, N. Y.
 Mrs. John Hoekje, by Mrs. A. C. Brown, N. Y.
 Mrs. L. Dykstra, " " "
 Mrs. J. Freshman, " " "
 Mrs. Floyd Clarkson, " " "
 Mrs. John Skotwell, " " "
 Miss Mary L. Hubbard, by Band "Real Folks," Hatfield, Mass.
 Rev. Robert G. Strong, by Strong Memorial Band, Flatbush, L. I.
 Mrs. John D. Prince, " " " "
 Mrs. Abraham Lott, " " " "
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NEW MISSION BAND.

Bridgman Band, Syracuse, N. Y.

DONATIONS.

We gratefully acknowledge the following gifts for our Mission Stations :
India.—From Mrs. Edward Crosby, Boston, Mass., a package of patch-work.

Mrs. and Miss Morris, Philadelphia, 12 dolls.

Cawnpore.—Aftermath Band, Brooklyn, N. Y., 8 dolls, 11 koortas, also 7 dolls.

Shanghai.—Miss Halliday, Brooklyn, N. Y., 8 baskets, papers, picture cards, also linen for Hospital.

Japan.—"Hearts and Hands for Jesus," Sing Sing, N. Y., scrap books for Kashidori School.

RECEIPTS of the Woman's Union Missionary Society from
January 28th to April 1st, 1886.

NEW HAMPSHIRE.

Wakefield, Band "Willing Hearts,"
per Miss Harriette Dow, for
Miss Gardner's work, 25, Sil-
ver Anniversary Gift, 5, . . . \$30 00

MASSACHUSETTS.

Amherst, "Nobody," per Mrs. E.
P. Hickok, . . . 5 00
Boston, Boston Branch, Mrs.
Henry Johnson, Treas. See
items below, . . . 69 50
Cambridge, Mrs. H. S. Smith,
donation and LINK, . . . 5 00
Haverhill, per Miss Gardner, . . . 2 00
Hatfield, Band "Real Folks," per
Miss Eunice J. Morton, for
Tsnae Ling, Shanghai, and
for Life Membership of Miss
MARY L. HUBBARD, . . . 50 00
Northampton, Miss M. A. Allen,
collected, . . . 27 60
\$159 10

RHODE ISLAND.

Providence, Mrs. Wallace, per
Miss Gardner, . . . \$5 00
Per Mrs. Timothy R. Green,
Mrs. Woods, 10; Mrs. George
I. Chace 10; Mrs. George I.
Chace donation 10; Mrs.
and Miss Green, 10; Miss
Benedict, 5; Miss Beckwith,
5; Mrs. Jesse Metcalf, 5; Mrs.
E. G. Robinson, 5; Mrs.
Thomas Durtée, 3; Mrs. J. H.
Shedd, 2, and LINK, 50; Mrs.
Francis Smith, 2; Miss Dur-
tée, 2; Mrs. Gorham Thur-
ber, 2; Mrs. Dr. Wilcox, 2,
and LINK, 50c.; Mrs. John H.
Appleton, 2; Mrs. Wm. C.
Green, 1; Mrs. T. A. Richard-
son, 1; Mrs. B. W. Persons,
1; Mrs. O. A. Washburn, Jr.,
1, and LINK, 50c.; Mrs. Dr.
Ely, 1, and LINK, 50c.; Mrs.
Almira F. Pierce, 1; Mrs. C.
G. Burrows, 1; Mrs. Hartwell,
1; Mrs. Peter Church, 1, and
LINK, 50c.; Mrs. John A.
Brown, 1; Mrs. Granger, 1,
and LINK, 50c.; Mrs. Hark-
ness, 1; Mrs. J. C. Lewis, 1;
Miss Barney, for LINK, 50c.;
Mrs. T. J. Morgan, for LINK,
50c.; Mrs. Ham, 1, . . . 93 00
\$98 00

CONNECTICUT.

Fairfield, Mrs. Henry T. Curtiss, \$10 00
New Haven, Collected by Mrs. F.
B. Dexter, Miss Althorp, 5;
Mrs. E. S. Baldwin, 2; Miss
Baldwin, 2; Miss E. C. Brad-
ley, 4; Mrs. Dr. Bronson, 5;
Mrs. Dr. Crane, 2; Miss
Davenport, 10; Mrs. F. B.
Dexter, 10; Mrs. J. M. B.
Dwight, 1; Mrs. Daniel C.
Eaton, 2; Misses Edwards, 1;
Mrs. Nelson Hall, 3; Mrs.
Samuel Harris, 1; Miss Hill-
house, 5; Mrs. J. M. Hoppin,
subs. and LINK, 3.60; Mrs.
Frederic Ives, 2; Mrs. T.
Ketcham, 5; Miss M. W. Kim-
ball, 1; Miss M. A. Marshall,
1; Miss H. Starr, 2; Mrs.
Thomas Wells, 2; Mrs. J. D.
Wheeler, 5, . . . 74 60
South Norwalk, Miss E. G. Platt,
3; Mrs. J. J. Cape, 2, . . . 5 00
\$89 60

NEW YORK.

Albany, Albany Branch, Mrs. F.
Townsend, Treas. See items
below, . . . 110 50
Brooklyn, Pioneer Band, per Miss
Bessie Wood, of which 25 is a
Silver Anniversary Gift and
25 for Le Roy Memorial Bed
in Margaret Williamson Hos-
pital, all for Life Membership
of Miss EDITH M. MITCHELL, . . . 50 00
Per Mrs. W. H. Harris, collected
in Clinton Ave. Cong. Church,
special Silver Anniversary
gifts, 70; for support of a Mis-
sionary, 530. See items be-
low), . . . 600 00
Miss M. E. Thalheimer, annual
subscription, . . . 20 00
Mrs. Arthur Teall, donation and
LINK, . . . 2 00
Old South Union Band, per Miss
E. Garahan, Silver Anniver-
sary Gift, . . . 25 00
Miss E. J. Smith, a Silver Ann-
iversary Gift, . . . 100 00
Catskill, "Anna Hull Band," per
Mrs. S. L. Penfield, for work
in Japan, and to constitute
MRS. GEORGE E. VINCENT and
MRS. MARY B. PENFIELD Life
Members, . . . 100 00

Corona, L. I., "Leverich Memorial Band," per Mrs. John Van Wickel, for Bible reader in Japan,	\$10 00	Vala member, 50c.; Miss M. L., 50c.; Miss L. L. B., 20c.; Miss M. B. D., 5; Mrs. M. E. La Grange, for sale of articles contributed by "Shut-In Band," 5, viz.: Miss McC., 50c.; Miss C., 1.20; Miss D., 1.50; Miss B., 50c.; O. R. B., 1.00; cash, 30c.	\$12 20
From Mrs. Van Wickel's Bible Class, birthday money for picture of Katsu Shorinda, Yokohama,	5 00	Oswego, Mrs. Stella A. Parker,	10 00
Deans, A lady, "In Memoriam," for Dr. Reifsnnyder's work,	5 00	Plattsburgh, per Miss Moss K. Platt, Miss Parmeter, 2; Miss M. E. Parker, 1; Mrs. Clingman, 1; Mrs. Letson, 50c.; Mrs. Ellemwood, 1; Mrs. F. E. Hall, 10; Miss Wood, 1; Mrs. John Nichols, 2; Mrs. P. S. Palmer, 1; Mrs. Stafford, 1; Mrs. Bixby, 1; Mrs. C. H. Moore, 1; Miss Jennie Heath, 1; Mrs. Rowe, 1; Mrs. Lafore, 50c.; Mrs. Chappell, 1; Mrs. John Martin, 1; Mrs. James Bailey, 1; Mrs. A. Williams, 5; Mrs. J. H. Myers, 3; Miss Augustine, 2; Mrs. W. A. Fuller, 1; Mrs. M. P. Myers, 5; Mrs. M. K. Platt, 5; A Friend, 50; Mrs. Thompson, 1,	
Flatbush, L. I., Strong Memorial Band of Reformed Church, Mrs. C. L. Wells, Treas. for Life Memberships of REV. ROBERT G. STRONG and MRS. JOHN D. PRINCE. See items below,	151 70	Riverhead, L. I., Miss V. S. Knowles, 5; LINK, 50,	5 50
Glenville, from a few members of Hope Band,	4 00	Rome, Miss Helen M. Wright	5 00
New York, collected by Mrs. W. G. Lyon, Mrs. N. Freeman, 3; Mrs. D. H. Wickham, 2; Mrs. J. S. Boyd, 5; Mrs. C. M. Bixby, 3; Mrs. W. G. Lyon, 5; LINKS, 2.50,	20 50	Syracuse, "Mary Fobes' Band," per Miss L. S. Phillips, for Hana Abe (Mary Fobes) in Japan,	58 00
Mrs. S. Morton,	5 00	Mrs. Robert Townsend, for Bible Reader in Shanghai, "In Memoriam," from Gen'l and Mrs. Fred'k Townsend, 20; Mrs. Howard Townsend, 5; Mrs. J. B. Burnet, 5; Mr. H. H. Martin, 5; Mrs. Robert Townsend, 15,	50 00
Mrs. S. Cutter, from Mrs. Judge Ingraham,	20 00	Ladies of the Ref. Church, per Mrs. Robert Townsend, for two girls in Yokohama, Mrs. N. F. Graves, 3; Mrs. Wm. Judson, 2.50; Mrs. J. Wynkoop, 2.50; Mrs. H. Babcock, 2; Mrs. J. Brumelkamp, 2; Mrs. B. Kenedy, 2; Mrs. R. A. Bonta, 2; Mrs. George Roberts, 2; Mrs. Geo. Greenway, 2; Mrs. Geo. Leonard, 2; Mrs. J. Marsellus, 2; Mrs. J. Mix, 2; Mrs. C. Redfield, 2.50; Mrs. F. Walsch, 2; Mrs. C. Stevens, 2; Mrs. H. Andrews, 2; Mrs. Rexford, 1; Mrs. John Nichols, 1; Mrs. Jacob Ackerman, 2; Mrs. J. Martin, 2; Mrs. W. S. Johnston, 2; Mrs. R. Townsend, 2.50; Miss Lucy Gere, 2; Miss E. Gere, 2; Miss M. Notingham, 2; Miss E. M. Townsend, 2; Mrs. Wm. Gage (of Tecumseh, 1; Mrs. Ida Hale	
"J. B. C.," annual subscription, Miss B. Allen, per Mrs. L. A. Mikels, donation and LINK,	1 00		
Mrs. J. E. Johnson,	20 00		
F. E. J., for basket, 50c., and purchase of two silver coins,	1 50		
Mrs. E. S. Congdon and Mrs. H. S. Wood, annual Subscriptions,	20 00		
In memory of Mrs. Margaret Williamson, collected by Miss Julia P. Driggs, Mrs. H. A. Kerr, 25; Mrs. A. M. Ross, 10; Mrs. F. H. Bartholomew, 5; Miss Pomeroy, 2; Miss Julia V. Driggs, 2,	44 00		
The American Tract Society, Rev. J. M. Stevenson, D.D., Sec., for the spread of Christian literature in Shanghai or elsewhere,	100 00		
From M. D. B. B., for purchase of old silver coin, 50; Found,	85 00		
Mrs. Stephen Cutter, a farewell gift,	500 00		
Mrs. Z. S. Ely, annual subscription, 50; Mrs. Edward S. Ely,	75 00		
Mrs. James M. Farr, annual subscription,	20 00		
Mrs. Mary Van Wagenen, donation and LINK,	5 50		
Amount due Dr. Kelsey from Miss D.,	2 85		
Mrs. W. H. Muun, annual subscription,	10 00		
Invalid's Auxiliary, per Mrs. W. S. Mikels, Miss M. S., 50c.; Miss S. N., 50c.; Mrs. M. J. H. to constitute Miss Ella Du			

ot Tecumseh, 1; Mrs. Burnham of Irvington, 2; Mrs. Munger of Chicago, 50c.; Miss M. Robbins of Chicago, 50c.; Infant Class of the Reformed Church of Syracuse, 10.68; Miss K. C. Bruyn, Syracuse, 2; Miss M. Clary, Syracuse, 2; sale of thread cases, 6; Reformed Church Sunday-school Miss. Society, 37.81; Friends, 3.51.	\$120 00
Whitesboro, Gardiner Band, per Miss H. A. Frost,	20.00
	<hr/> \$2,430 10

NEW JERSEY.

Cranford, Miss Fisher, for LINKS, 3.50, of which acknowledged in March LINK 1,	2 50
Hackensack, S. S. of Second Ref. Church, per Mrs. W. Williams, for school in Cawnpore and for Life Membership of Miss E. W. HOPPER, 60; from contributors, 6; LINK subscriptions, 9,	75 00
Jersey City Heights, Mizpah Mission Band of Summit Ave. Baptist Church, per Mrs. D. C. Hughes, for "Silver Anniversary" fund,	16 00
Millstone, Band "Nimble Fingers," per Miss A. M. Stultz, for Life Membership of Miss FANNIE BROACH, and to support Anna Smith Beardslee,	30 00
Morristown, Mrs. F. W. Owen, Mrs. Dickson, per Miss Gardner, and for her work,	200 00
Newark, Dr. James B. Burnet, for child Maria Theresa Burnet, Calcutta,	40 00
Newark Aux., Mrs. E. D. G. Smith, Treas. Calvary Presb. Church Missionary Soc., Mrs. A. M. Pierson, Treas., for Le Roy Memorial Bed in Hospital at Shanghai, 25; donation by a friend, per Miss H. E. Burnet, for same, 5; by Miss Abeel, Mrs. Doughty, for LINK, 50c.,	30 50
New Brunswick, Miss Van Duzen, Silver Anniversary gift,	1 00
New Brunswick Aux., Miss M. A. Campbell, Treas. Bethel S. S., for child in Calcutta,	15 00
South Orange, through Foreign Miss. Com. of Reformed Episcopal Church, Rev. A. M. Morrison, Sec. for Mission work in Cawnpore, Mrs. L. B. TYNG, Peoria, Ill., to complete Life Membership, 25; per Mrs. Howard-Smith, through the "Aftermath Mission	

Band" R. E. Church of the Atonement, Brooklyn, N. Y. Mite-box of Miss' Howard Smith's S. S. Class, 10.55; Aftermath Mite-box, E. H. H.-S. Secretary, 12.31; F. E. W., 4; Mrs. F. Fairthorne, 1; a Thank Offering, 5; E. H. S., 2.14; 35.	\$60 00
Roselle, "Earnest Workers," per Mrs. D. W. Berdan, for Life Membership of Miss RUTH DEXTER and Miss MARY F. STONE,	50 00
Summit, Memorial of Two Shining Lights, per Mrs. H. L. Pierson, Mrs. A. N. Martin, 5; Mrs. P. H. Vernon, 5; Mrs. H. E. Simmons, 5; Miss Pell, 2; Mrs. S. H. Conger, 2; Mrs. Thomas Pott, 1; Miss Pott, 1; Mrs. James Grant, 1; Mrs. Julia Smith, 1; Mrs. T. F. White, 1; Mrs. A. F. Libby, 10; Mrs. Carlos Bardwell, 5; Mrs. J. C. Palmer, 5; Mrs. W. Whittredge, 1; Miss Foot, 1; Miss Kitty Foot, 1; Mrs. J. E. Sergeant, 2; Mrs. S. B. Mathews, 2; Mrs. G. W. Allen, 10; Mrs. J. G. Belknap, 2; Mrs. F. H. Dodd, 5; Mrs. G. W. Dillingham, 3; Miss Lottie Pierson, 1; Master Harry Pierson, 1; Master Tom Pierson, 1; Mrs. H. L. Pierson, Jr., 20,	94 00
	<hr/> \$644 00

PENNSYLVANIA.

Allegheny, Miss Agnes D. Frazer, 50c.; LINKS, 1.50,	2 00
Allegheny City, Mrs. L. M. Gaz-zam, annual subscription, 5; LINK, 1,	6 00
Philadelphia, Philadelphia Branch, Miss C. Remington, Treas., pro tem., for Miss Lathrop,	\$196 90
For Miss Leslie,	196 00
For Miss Hook,	196 00
For Dr. Reifsnnyder,	125 00
For Cawnpore Mission,	200 00
For the debt on Cawnpore Mission House,	25 00
For education of "Alice" in Orphanage,	50 00
For Mrs. Winsor's School at Sirur, Bombay,	100 00
For support of Edith Riddell and Meta Janne, and to take a third child to be called Edith Fisler,	100 00
For support of child, Mary Arrott,	10 00
	<hr/> 1,198 00

Ladies in Philadelphia, per
Miss Gardner, 30; Miss Clara
Matlack, 2, . . . \$32 00
Pittsburgh, Pittsburgh Aux., per
Mrs. James W. Campbell,
from Miss Fanny Marshall,
Allegheny, for child in Or-
phanage, Calcutta, . . . 30 00
\$1.268 00

MARYLAND.

Baltimore, Baltimore Branch,
Mrs. Alex. Carter, Treas.,
from Medical Mission Band,
for support of Dr. Reif-
snyder's assistant, Shanghai,
50; collected by Medical Com-
mittee for Dr. Kelsey's assist-
ant, Yokohama, 100.42, . . . 150 42
Mrs. C. G. Taylor, . . . 5 00
\$155 42

OHIO.

Cincinnati, Cincinnati Branch,
Mrs. M. M. White, Treas.,
proceeds of luncheon given
by Mrs. OLIVER PERIN to con-
stitute her Life Member, and
for Silver Anniversary, . . . 50 00
Columbus, Miss Mary S. Bates, . . . 5 00
Sandusky, Mrs. James Wool-
worth, 2; Miss Taylor, 2, . . . 4 00
\$59 00

ILLINOIS.

Chicago, Chicago Branch, Mrs.
O. F. Avery, Treas. See
items below, . . . \$134 50

KENTUCKY.

Franklin, "Dorinda Band," per
Mrs. D. A. Duncan, towards
support of Bible Reader in
Japan under Mrs. Pierson, . . \$10 00

IOWA.

Emmettsburgh, Prairie Band, per
Mrs. Wm. L. Telford, . . . \$10 00

WISCONSIN.

Milwaukee, Woman's Missionary
Society of Emmanuel Church,
Miss M. W. Candee, Sec., . . \$10 00

MINNESOTA.

Kenyon, Union Mission Band,
Miss Mary Millie, Sec., given
in memory of Ethel Catlin, for
educating child, . . . \$18 00

CALIFORNIA.

Farmington, "Trigo Band," per
Mrs. Joseph Manchester, for
half year, . . . 9 00
Petaluma, Mrs. M. J. Miller, per
Mrs. Henry Johnson, . . . 5 00
\$14 00

SALES OF PUBLICATIONS.

Subscriptions for MISSIONARY
LINK: Miss Cockle, 3.50; Miss
M. Maury, 4.50; Miss E. E.
Burke, 2.50; Light Bearers'
Band, 2; Mrs. Waterman, 2;
smaller subscriptions, 23.40, . . . 37 90
"Leaflets," 15.83; sales of Kar-
doo, 3.27; profit on "Easter
Eggs," 2; miscellaneous, 3.25, . . . 24.35
\$62 25

Sale of Crane Iron Co.'s Stock,
from legacy of Mrs. M. Wil-
liamson, less expenses, . . . 763 87
Dividends on Del. and Hudson
Canal Co.'s Stock, from legacy
of Mrs. Margaret Williamson, . . 412 50

Total receipts from January 28th
to April 1st, 1886, . . . \$6,368 34

MRS. J. E. JOHNSON,

Asst. Treas.

RECEIPTS of Boston Branch.

Mrs. E. P. Davis, a Silver Anni-
versary gift, 5; LINK, soc., . . \$5 50
Mrs. E. Crosby, LINK for Mrs.
Trull, . . . 0 50
Rev. James M. Gray, for leaflets
and LINK, . . . 1 50
Through Mrs. Burr Porter:
Oliver Ditson, 10; Mrs. O.
Ditson, 3; Mrs. P. H. Porter,
1; S. M. Marston, 5; Dr. H.
Ahlborn, 1; Mrs. H. B. Dins-
more, 1; Mrs. W. S. Hender-
son, 1; Mrs. H. W. Johnson,

1; Mrs. Harvey Jewell, 1;
Mrs. R. E. Demmon, 1; Lin-
coln House Band, 2, . . . \$27 00
Miss Abby W. Turner, Ran-
dolph, Mass., . . . 10 00
Mrs. H. Hitchcock, New York,
for Le Roy Memorial Bed, . . . 25 00
\$69 50

MRS. HENRY JOHNSON,

Treas.

RECEIPTS of the Albany Branch.

Ladies of the 1st Reformed Church, through Miss J. A. Lansing, viz.:			From friends in Watervliet, for the support of Ah Tse, in the Bridgman Home, Shanghai, through Miss M. A. Vandenberg,	\$50 00
Mrs. Maurice E. Viele, for Band "Cross Bearers,"	\$20 00		From Mrs. C. P. Stanton, for LINK for 1886,	10 50
The Misses Summer,	20 00			\$110 50
Mrs. Visscher,	5 00			
Mrs. Philip Lansing and Miss Visscher,	5 00—50 00			
Through Mrs. J. Townsend Lansing:				
Mrs. E. F. Spoor,	5 00		MRS. FREDERICK TOWNSEND,	
Miss A. G. Fairchild,	5 00—10 00			Treas.

Collected in Clinton Ave. Cong. Church, Brooklyn, N. Y.,

Mrs. W. H. Harris, Treas.

SPECIAL "SILVER ANNIVERSARY" GIFTS.

Mrs. Jas. H. Thorp,	\$25 00	For Hospital in Shanghai, Mr. Julius Davenport,	\$5 00
Mrs. Edwin Holmes,	25 00		
Mrs. Henry Treadwell,	10 00		
Mrs. J. G. Wilbur,	5 00		\$70 00

FOR SUPPORT OF A MISSIONARY.

Mrs. A. S. Barnes,	\$20 00	Mrs. E. H. Marsh,	\$5 00
Mrs. Charles Phelps,	15 00	Mrs. H. W. Carhart,	5 00
Mrs. S. H. Bonesteel,	10 00	Mrs. E. H. Converse,	5 00
Mrs. J. E. B. Brick,	10 00	Mrs. J. F. Talmage,	5 00
Mrs. T. B. McLeod,	10 00	Mrs. R. E. Macy,	5 00
Mrs. H. D. Wade,	10 00	Mrs. D. B. Dearborn,	5 00
Mrs. H. Treadwell,	10 00	Mrs. A. A. Brewster,	5 00
Mrs. Wm. Moscs,	10 00	Mrs. N. W. Pratt,	5 00
Mrs. S. E. Warner,	10 00	Mrs. R. S. Barnes,	5 00
Mrs. W. H. Harris,	10 00	Mrs. N. B. Hoxie,	5 00
Mrs. H. M. Remington,	10 00	Mrs. W. A. Husted,	5 00
Mrs. G. H. Nichols,	10 00	Mrs. Silas Fish,	5 00
Mrs. S. W. Johnson,	10 00	Mrs. M. N. Packard,	5 00
Mrs. S. T. Dauchy,	10 00	Mrs. C. N. Hoagland,	5 00
Mrs. M. W. Webster,	10 00	Mrs. W. P. Halsted,	5 00
Mrs. George Wilcox,	10 00	Mrs. S. Wilcox,	5 00
Mrs. J. J. Williams,	10 00	Mrs. A. C. Barnes,	5 00
Mrs. M. E. Whiton,	10 00	Mrs. Abram Sanger,	5 00
Mrs. F. E. Dana,	10 00	Miss A. S. Lapsley,	5 00
Mrs. Wm. Howard,	10 00	Mr. Julius Davenport,	5 00
Mrs. Henry Elliott,	10 00	Mrs. A. G. Jennings,	4 00
Mrs. H. H. Crawford,	5 50	Mrs. R. S. Backhouse,	3 00
Mrs. J. P. Allen,	5 00	Mrs. S. M. Sturges,	3 00
Mrs. R. Thackray,	5 00	Mrs. J. Gridley,	3 00
Mrs. W. H. Nichols,	5 00	Mrs. T. Firth, Jr.,	3 00
Mrs. Jas. Mitchell,	5 00	Mrs. H. R. Jones,	3 00
Mrs. J. G. Brown,	5 00	Mrs. V. B. Upham,	3 00
Mrs. Wm. Marshall,	5 00	Mrs. W. J. Gelston,	3 00
Mrs. H. H. Van Dyck,	5 00	Mrs. A. H. Wagner,	3 00
Mrs. A. C. Woodruff,	5 00	Mrs. J. J. Hinchman,	3 00
Mrs. J. L. Truslow,	5 00	Mrs. J. A. Horsey,	3 00

Mrs. G. W. Oakley,	£2 50
Mrs. J. Campbell,	2 50
Mrs. C. M. Hyde,	2 00
Mrs. E. Drew,	2 00
Mrs. A. G. Jones,	2 00
Mrs. Alex. Robb,	2 00
Mrs. L. D. Brown,	2 00
Mrs. A. B. Smith,	2 00
Mrs. S. F. Pratt,	2 00
Mrs. M. A. Andrus,	2 00
Mrs. A. E. Colson,	2 00
Mrs. H. W. Chatfield,	2 00
Mrs. J. G. Story,	2 00
Mrs. E. D. Barker,	2 00
Mrs. C. Patterson,	2 00
Mrs. W. Greenough,	2 00
Mrs. S. W. Camp,	2 00
Mrs. Wm. Rogers,	2 00
Mrs. Abiel Wood,	2 00
Mrs. W. E. Thorp,	2 00
Mrs. V. W. Sniffen,	2 00
Mrs. A. Gilbert,	2 00
Mrs. H. L. Coe,	2 00
Mrs. C. Prankard,	2 00
Mrs. H. R. Goodwin,	2 00
Mrs. A. E. Barnes,	2 00
Mrs. O. M. Crege,	2 00
Miss A. Dinsmore,	2 00
Miss H. W. Taney,	2 00
Miss J. C. Beard,	2 00
Miss J. M. Culbertson,	2 00
Mrs. J. B. Thomson,	1 00
Mrs. R. K. Duff,	1 00
Mrs. A. C. Farnham,	1 00
Mrs. I. S. Wright,	1 00
Mrs. W. C. Taylor,	1 00
Mrs. C. F. Brower,	1 00
Mrs. P. P. Sherwood,	1 00
Mrs. J. F. Crosby,	1 00
Mrs. M. Hemphill,	1 00
Mrs. G. W. Carson,	1 00
Mrs. W. Conklin,	1 00
Mrs. J. T. Whitlock,	1 00
Mrs. A. Plaetner,	1 00
Mrs. C. C. Shelley,	1 00
Mrs. R. A. Roberts,	1 00
Mrs. J. G. Anderson,	1 00
Mrs. E. C. Peters,	1 00
Mrs. E. Mitchell,	1 00
Mrs. A. G. Pohl,	1 00

Mrs. C. Schlier,	\$1 00
Mrs. O. Jung,	1 00
Mrs. Wm. McKenzie,	1 00
Mrs. T. S. Thorp,	1 00
Mrs. J. E. Shepard,	1 00
Mrs. A. W. Foote,	1 00
Mrs. A. A. Overton,	1 00
Mrs. P. Stevens,	1 00
Mrs. J. V. B. Thayer,	1 00
Mrs. M. E. Bunker,	1 00
Mrs. C. E. Webb,	1 00
Mrs. T. Frost,	1 00
Mrs. M. F. Benedict,	1 00
Mrs. A. Walker,	1 00
Mrs. Chas. Glatz,	1 00
Mrs. E. B. Stone,	1 00
Mrs. Mary Place,	1 00
Mrs. T. S. Knapp,	1 00
Mrs. Susan Bunker,	1 00
Mrs. John Ward,	1 00
Mrs. C. M. Foote,	1 00
Mrs. M. H. Leggett,	1 00
Mrs. H. M. Adams,	1 00
Mrs. P. A. Clarke,	1 00
Mrs. Fred. Pentz,	1 00
Mrs. E. Lane,	1 00
Mrs. F. Hinchman,	1 00
Mrs. James Stikeman,	1 00
Miss M. M. Woodward,	1 00
Miss F. B. Chatfield,	1 00
Miss K. A. Shepard,	1 00
Miss J. Stone,	1 00
Miss M. S. Gilbert,	1 00
Miss S. A. Cone,	1 00
Miss E. Thayer,	1 00
Miss M. Mitchell,	1 00
Miss M. G. Smith,	1 00
A Friend,	1 00
A Friend,	50

£600 00

MRS. W. H. HARRIS,

Treasurer.

Brooklyn, N. Y., March 30th, 1886.

Strong Memorial Band, Flatbush, L. I., for support of Bible Readers in Vellore and Japan, also Silver Anniversary Gifts.

COLLECTED BY MRS. M. H. BERGEN.

	Annual Contributions.	Silver Anniver. Gifts.
Mrs. C. L. Wells,	\$5 00	\$2 00
" Abraham Lott,	5 00	
" Maria Story,	5 00	
Mr. and Mrs. Peter I. Neefus,	5 00	5 00
Mrs. M. H. Bergen,	5 00	2 00
Misses Phebe and Annie Duryce,	4 50	
Mrs. John Z. Lott,	3 00	50
" John H. Ditmars,	3 00	
" John Antonides,	3 00	
Miss Annie Lott,	3 00	10 00
" Phebe Ditmars,	2 00	
Mrs. Lizzie Vanderbilt,	2 00	3 00
" Wm. Williamson,	2 00	
" Cornelius Suydam,	2 00	2 00
" Abraham Dilmars,	2 00	
" Wm. H. Allgeo,	2 00	1 00
" Theo. B. Lott,	2 00	
" A. L. Winship,	1 00	1 00
" Wm. Schoonmaker,	1 00	50
Miss Gertrude Schoonmaker,	1 00	
Mrs. Henry Stryker,	1 00	
" Dr. Ingraham,	1 00	
" Catherine Wyckoff,	50	1 00
" Philip Harris,		1 00
" Theodore Maynard,		1 00
Mr. Robert Stewart,		4 25
Mrs. A. N. Clarke,		45
Miss Rachel Martense,	2 00	
Mrs. Edgar Bergen,	1 00	
LINKS,	3 00	
	<hr/> \$67 00	<hr/> \$34 70

COLLECTED BY MISS CHARLOTTE S. VANDERBILT.

Mrs. John D. Prince,	\$5 00	
" Doremus,	3 00	
" J. V. B. Martense,	4 00	
" Abraham Prince,	3 00	
" G. L. Vanderbilt,	2 00	
Miss Charlotte S. Vanderbilt,	3 00	2 00
Mrs. J. M. Ferris,	3 00	
" John Lefferts,	3 00	
" Dr. Zabriskie,	2 00	
" G. A. Martense,	2 00	
" Dr. Bartlett,	2 00	
" Wm. Brown,	2 00	
" Captain Stony,	2 00	
" M. Spofford,	2 00	
" Woolsey,	2 00	
" Wm. Longmire,	2 00	
Miss Louise G. Zabriskie,	1 00	
" Maggie Rhodes,	2 00	
Mrs. Wm. K. Williamson,	1 00	
" Gilbert Hicks,	1 00	
Miss Fannie Prince,	1 00	
	<hr/> \$48 00	<hr/> \$2 00

Total from Strong Memorial Band,

\$151 70

RECEIPTS of Chicago Branch.

Mrs. G. A. Stannard, for Mission in Shanghai,	\$5 00	Miss Sarah Brooks,	\$1 00
Mrs. S. P. Gould,	5 00	Miss Coolidge,	1 00
Miss Ella Crumbaugh, for Annie Lawrence, Calcutta,	10 00	Mrs. P. Page,	1 00
Mrs. T. E. Patterson, LINK,	1 00	Miss Helen Freeman,	1 00
Sale of fancy articles,	2 00	Mrs. Orr,	1 00
Mrs. F. Crumbaugh, for China,	10 00	Miss Alice Orr,	1 00
Mrs. O. F. Avery's annual donation,	50 00	Mrs. Neahr,	1 00
Sale of Reports,	1 00	Mrs. F. Crumbaugh,	1 00
Mrs. Henry W. King, for Orphanage,	30 00	Mrs. Rockwell,	1 00
Silver Anniversary gifts for Bed in Hospital, as Memorial to Mrs. Pruyn :		Mrs. Perry,	1 00
Mrs. Wm. Blair,	5 00	Mrs. Robinson,	1 00
Mrs. N. S. Bouton,	1 00	Mrs. Elmenderf,	1 00
Mrs. S. Gould,	1 00	Mrs. Freeman,	1 00
		Miss Helen Freeman, LINK,	0 50
			<hr/>
			\$134 50

MRS. O. S. AVERY.

Sec. and Treas.

RECEIPTS of Philadelphia Branch, from January 27th to March 27th, 1886.

Collection at Annual Meeting,	\$107 30	Through Mrs. R. C. Matlack :	
Through Mrs. Longstreth :		Miss M. M. Hutchinson,	\$25 00
Mrs. A. L. Lowry, for education of "Alice" at Calcutta Orphanage,	50 00	Mr. N. Patterson, Del. Co., Pa.,	5 00
Mrs. Benj. Miller,	2 00		<hr/>
Miss H. W. Pearsall,	5 50	Through Mrs. B. Griffith :	\$30 00
Miss R. Fennimore,	5 50	Mrs. J. L. Crozer,	20 00
Miss Fox,	2 00	Miss M. J. Lewis,	2 00
Mrs. W. F. Hall,	1 00	Mrs. B. Griffith,	10 00
Mrs. Frank Naglee,	5 00		<hr/>
Mrs. W. W. Paul,	2 50	Through Mrs. J. E. Graeff :	\$32 00
Miss S. Wheeler,	0 50	Horace W. Pitkin,	20 00
Mrs. M. J. Handy,	5 50	Mrs. J. E. Graeff,	10 00
Miss Emily Boggs,	1 00	Mrs. E. R. Beadle,	5 00
Mrs. S. V. Fox,	5 00	Mrs. T. L. Jewett,	5 00
Miss Frances Lea,	10 00	Miss Burkhart and LINK,	2 60
Mrs. E. V. Hayes,	2 50	Misses S. and R. Smith,	2 00
Miss Mary Coates and LINK,	5 50		<hr/>
Mrs. Thomas Sparks and LINK,	5 50	Through Mrs. A. P. Hurlburt, for Camden Auxiliary,	\$44 60
Mrs. R. H. Downing, LINK,	0 50	Through Mrs. I. S. Williams :	47 40
Mrs. A. Y. Mohr,	1 50	Sunday-school of the Covenant,	15 00
Susan Longstreth, for the debt on Cawnpore Mission House, per Miss Gardiner,	25 00	Mrs. J. R. McCurdy and LINK,	5 50
	<hr/>	Mrs. M. L. Janeway,	10 00
Through Mrs. A. F. Lex :	\$136 00	Miss R. Wetherill,	10 00
Mrs. Lemuel Coffin and LINK,	5 60	Miss E. Wetherill,	10 00
Through Miss Hettie Olden :		Mrs. M. Hill,	5 00
Infant School of St. Paul's P. E. Church,	20 00	Mrs. L. Tingley,	5 00
Through Mrs. W. R. Nicholson :		Miss Ralston, for LINK,	0 50
Mrs. Edward Maule, LINK,	0 50		<hr/>
Miss H. S. Benson, for Cawnpore,	100 00	Through Mrs. S. F. Ashton :	\$61 00
	<hr/>	Miss A. Taber, LINK,	0 50
	\$126 10	Miss Laura Inglis, LINK,	0 50
		Mrs. W. C. Houston,	5 00
		Mrs. Thos. C. Hand,	5 00

Mrs. S. F. Ashton,	\$5 00	Through Treasurer :	
Mrs. Mary Burk,	2 00	Mrs. Dr. Keen. LINK,	\$0 50
Mrs. A. E. Shulze,	2 00	Mrs. W. M. Wilson, "	0 50
Miss Shulze,	2 00	Miss E. Fell, "	0 50
Miss F. H. Bryan,	2 00	Miss C. Remington, "	0 50
Mrs. J. B. Van Dusen,	2 00		<hr/>
	<hr/>		\$2 00
Through Miss Mary Halloway,	\$26 00	Interest from Harriet Hollond	
for Germantown Auxiliary :		Fund,	490 00
Mr. W. D. Whitney,	50 00	Through Mrs. Mary Adams :	
Miss Mary D. Whitney,	5 00	Mrs. L. C. Shober,	70 00
Miss Helen C. Whitney,	5 00	Mrs. E. T. Townsend,	5 00
Mrs. M. P. Clewell,	5 00	Mrs. Mary Adams,	3 00
Miss Higgins,	1 00	Mrs. C. Dunton,	3 00
Mrs. L. D. Vail,	1 00	Miss L. Kisselman,	1 00
	<hr/>		<hr/>
	\$67 00		\$23 00
Through Miss H. A. Dillaye ;		Through Mrs. Wm. Waterall :	
Mrs. Gustavus W. Knowles, . .	100 00	Miss A. Pechin and LINK, . .	35 50
Through Mrs. A. F. Lex :		Miss Ann Kenney and LINK, . .	5 50
Miss M. M. Kirkpatrick, dona-			<hr/>
tion to School in Japan,	50 00		\$41 00
Thank-offering to School in			<hr/>
Japan,	50 00		\$1.465 40
Mrs. J. Mayburry Brooks	5 00		
Miss Mary Whitesides	2 00		
	<hr/>		
	\$107 00		
Through Mrs. John Patton :			
Mrs. John Patton, 25th Anni-			
versary gift,	25 00		

CAROLINE REMINGTON,

Treas. pro tem.

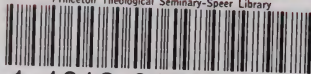
Errata.—The name of Manager of "Pioneer Band," Brooklyn, should be given in Annual Report as Mrs. Augustus Colson.

Ten dollars acknowledged in March LINK, under South Orange, should stand thus : Aftermath Mission Band Mite-box of Church of the Atonement, Brooklyn, per Mrs. Howard Smith.

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For use in Library only

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